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| **ASIGNATURA** | **LUNES 6/8** | **MARTES 7/8** | **MIÉRCOLES 8/8** | **JUEVES 9/8** | **VIERNES 10/8** |
| **QUÍMICA GENERAL II** | 13-14 (T) Anf. A | 11-14 (T/P)Anf. A |  |  | 8-10 (T) Anf. A |
| **ECOLOGÍA Y AMBIENTE** |  |  |  |  | 12-14 (T) Anf. A |
| **BIOLOGÍA II** | 14-15 (T) Anf. A |  | 13:30-15:30 (T) Anf. A |  |  |
| **FÍSICA I** |  |  |  | 8-10 (T) Anf. A |  |
| **INGLÉS I** |  |  |  | 11-13 (T) Anf. A |  |
| **MATEMÁTICA II** |  |  | 11–13 (T)Anf. A |  | **10-12 (P)** Anf. A |
| **INTRODUCCIÓN A LA FILOSOFÍA** |  |  |  |  | 14-16 (T) Anf. A |
| **CADENA AGROALIMENTARIA** |  |  |  | 8-12 (T/P)Aula 2 |  |
| **ANÁLISIS DE LOS ALIMENTOS I** |  | 9-11 (T) Anf. A |  |  |  |
| **FÍSICO-QUÍMICA I** |  |  |  | 13-15 (T) Aula 2 |  |